## TOOWOOMBA BRIDGE CLUB INC

## **Presidents Cup**

**Trevor Henderson** 

**Red Masterpoint Event** 

Director: Chris Snook Tel: 0413136435

Date: Saturday Afternoons 15<sup>th</sup> & 22<sup>nd</sup> July 2023

Play Starts: 1:00pm – please be seated by 12:45.

- Limit of 28 tables
- **Prior entry** is required to play in the "competition", to allow for planning the fairest movement. Walk-in pairs will be allowed to play in individual sessions.
- Entry Fee: \$5 normal table fees per player.
- Entries close 4:30pm Friday 14<sup>th</sup> July.
- Complimentary nibbles and drinks at close of play.
- Red masterpoints at B4c level.
- This event is only open to financial members of the Toowoomba Bridge Club.
- Toowoomba Bridge Club regulations apply.
- Green and Blue systems. No Brown Stickers treatments.
- Each player must have an approved current ABF system card.
- All players play in one field with the President awarding a Cup to the highest ranked pair in each of the following categories:
  - A Grade Open to all players
  - $\circ~$  B Grade Both players must have fewer than 100 masterpoints
  - C Grade Both players must have fewer than 35 masterpoints (Masterpoint cutoffs as of 30<sup>th</sup> June 2023)

Please put entry form in the Competitions entry box in the foyer or email <u>chris@snook.id.au</u> or (preferably) enter via the appropriate link in the "events" section of the club website.

## ENTRY FORM – PRESIDENTS CUP 2023

| NAMES<br>(BLOCK LETTERS PLEASE) |      | ABF No. |      | PHONE No. |  |  |
|---------------------------------|------|---------|------|-----------|--|--|
|                                 |      |         |      |           |  |  |
|                                 |      |         |      |           |  |  |
| A Grade                         | B Gr | ade     | C Gr | ade 📃     |  |  |
|                                 |      |         |      |           |  |  |

Email address : \_\_\_\_\_